

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by KAMRAN ALI (T.E.)

(Name of Officers with designation) from U.P. Jal Nigam (R), PHED

inspected the

(Name & Address of the school) on 15/5/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. JNP/24-25/993 dated 19/05/2025

of (PHED Lab) certified that the

G.P. INTERNATIONAL SCHOOL & COLLEGE
(Name of school) has safe drinking water
GOVINDDASPUR, MUNSRABADSHAHPUR, JAUNPUR

facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One Years.

Signature with Seal: ml Executive Engineer

Name

Designation

Name & Address of the Office / Department

Division Office

U.P. Jal Nigam (Rural)

Jaunpur

To G.P. INTERNATIONAL SCHOOL & COLLEGE
GOVINDDASPUR, MUNSRABADSHAHPUR, JAUNPUR
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad Sultanpur
road District-Jaunpur -222002**



T C - 12452

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Report No.	JNP/24-25/493	Date	19/05/2025	S.No	-493	Page No.	1	Page/1
Customer Details								
Office Name and Address	GP International School and College							
Ref Letter No & Date	NA							
Basic Details of sample								
District	Jaunpur	Block	Mungrabadshshpur					
Gram Panchayat	Mungrabadshahpur	Village	Mungrabadshahpur					
Habitation	Mungrabadshahpur	Location	Mungrabadshahpur					
Water Source	RO Water	Sample No.	JNP/24-25/493					
Quantity of Sample	1000 ml	Date of S.C.	15/05/2025					
Receiving Date	15/05/2025	S. Collector	Ravindra Nath Sharma					
Sample Depositor	Ravindra Nath Sharma	Sampling Method -	IS3025 (Part 1)					
Analysis Start Date	19/05/2025	Analysis Complete Date	19/05/2025					
Environmental Condition								
Temperature	25± 3 °C		Relative Humidity	50±15%				
Technical Data of Analysis								
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS10500:2012		Ref. Method of Analysis			
			Acceptable Limit	Permissible Limit				
	2	3	4	5	6			
1	pH@25°C	7.05	6.5-8.5	6.5-8.5	IS3025(Part1):2022, Electrometric Method			
2	Turbidity(NTU)	1.16	1	5	IS3025(Part10):1984 : 2021 (Nephelometric method)			
3	Total Dissolved Solids(mg/L)	290	500	2000	IS3025(Part16):1984 : 2023(Gravimetric method)			
4	Chloride(mg/L)	20	250	1000	IS3025(Part32):1988: 2021(Argentometric method)			
5	Total Alkalinity(mg/L)	280	200	600	IS3025(Part23):1986 : 2021 (Potentiometric indicator method)			
6	Total Hardness(mg/L)	266	200	600	IS3025(Part21):2009: 2021(EDTA method)			
7	Calcium(mg/L)	60	75	200	IS3025(Part40):1991 :2019(EDTA Titrimetric method)			
8	Magnesium(mg/L)	29	30	100	IS3025(Part46):1994: 2019(Volumetric method)			
9	Sulphate (as SO ₄)	51	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method ,2023)			
10	Nitrate(as NO ₃)mg/L	20	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method ,2023)			
11	Fluoride (as F)mg/L	0.134	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)			
12	Iron(as Fe)mg/L	BDL	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline ,2023)			
<p>Note:- 1. This certificate refers only to the particular sample(S) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 15 days (in case of non-perishable item only) from the date of issue of test reports unless otherwise specified. 5. This report valid for submitted sample only.</p>								
Report View by						(Shruti Mishra) Authorized Signatory		
Laboratory Contact details-Email-districtlabjaunpur@gmail.com						Mob- 8127284974		

End of Test Report

